

# **PUBLIC NOTICE**

The Board of Directors of Central La Human Services District will conduct its monthly meeting on:

Thursday, August 11, 2016 5:30 pm Conference Room Office of Public Health 5604 Coliseum Blvd., Bldg. B Alexandria, La 71303

The meeting is open to the public

# **Central Louisiana Human Services District**

Board Meeting Agenda August 11, 2016 ~ 5:30 pm

- I. Call to Order
- II. Introduction of new Executive Director- Michael R. DeCaire, Ph.D.
- III. Update Board Resolution-New Appointing Authority (Vote)
- IV. Introduction and Accept New Board Member (Vote)
- V. Read and Approve August 2016 Meeting Agenda (Vote) Solicit Public Comment Requests
- VI. Consent Agenda (Vote) July 2016 Minutes H1

#### VII. District Reports

- 1. ED Monthly Report H2
- 2. Financial Report (Vote) H3

#### VIII. Policy Reviews

- 1. I.A. Global Ends Statement -- Board (Vote) H4
- 2. Executive Limitations Michael
  - a) II. B. Treatment of Consumers (Vote) H5
  - b) II. J. Ends Focus of Grants or Contracts (Vote) H6
- 3. III.A. Global Governance Commitment Charles H7
- 4. III.B. Governance Style (and corresponding procedure) Priscilla H8
- 5. III.C. Board Job Description Renata H9
- 6. III.D. Board Member Job Description (and corresponding procedure) Ron H10
- 7. III.E. Calendar Planning (and corresponding procedure) Sondra H11
- 8. III.F. Chairperson's Role (and corresponding procedure) Bob H12
- 9. III.G. Board Member's Code of Conduct & Conflict of Interest (and corresponding procedure) Brandon H13
- 10. III.H. Board Committee Principles Denise H14
- 11. III.I. Cost of Governance Lavasso H15
- 12. III.J. Board Attendance Dayna H16

#### IX. Board Business

- 1. Board Development/Training Topic
  - Updated Directory for the Behavioral Health and Developmental Disabilities H

### X. Next Month:

## **Board Business**

- 1. Financial Condition and Activities
  - External (Annually-Legislative Audit)
  - Agency (ED-Report by Disability Correlated to Strategic Planning Plan)
  - Financial Planning and Budgeting (Karin Shrader)
- 2. Board Development/Training Topic
  - District Advisory Council Presentation (Vic Dennis)

# XI. Questions/Comments As Solicited

XII. Announcements

Next meeting is September 8<sup>th</sup>.

XIII. Adjourn (Vote)